

# Re: Reminder and New Guidance effective 10/1/19 - Direction Related to the Reporting of NTXIX/XXI and Special Payment Source Funds



**Lori Petre** <[lori.petre@azahcccs.gov](mailto:lori.petre@azahcccs.gov)>

Thu, Sep 26,  
3:20 PM

to (CRF), (MCC), (SHCA), Kellie, Patricia, Rodd, Ryan, (ACH), (MCP), CIC), Bob, Cathy, Cheri, CMDP, Debra, Kelly, Kim, Matt, Rachel, Sean, Terri, Todd, Vince, Vincent, Carlos, Laura, Lynn, Sherry, David, Windy, Matthew, Julie

Slight update made to reflect that when reporting the SPT value in either file it should be followed by the applicable VBP Contract ID. Any questions let us know. Thanks!

On Fri, Aug 2, 2019 at 4:56 PM Lori Petre <[lori.petre@azahcccs.gov](mailto:lori.petre@azahcccs.gov)> wrote:  
In the Spring of 2018 AHCCCS provided the RBHA's and MCO's with direction specific to the Reporting of a set of NTXIX/XXI and Special Payment Source funds on submitted Encounters. This email is to serve as reminder to MCO's what this direction was and is, as well as a notification of additional reporting requirements and guidance effective 10/1/19 for all MCO's.

Further please note that we will be undertaking an initial and ongoing audit to ensure consistent and appropriate reporting per the historical as well as ongoing requirements.

## Historical Guidance:

Required for the reporting of NTXIX/XXI funds on applicable "State Only" encounters for dates of service on and after 7/1/2018

Required for the flagging of Encounters related to Structure Payments for each applicable year

Required for the reporting of E Prescribing DAP encounters for each applicable year

Required for the reporting of SUD funds on applicable encounters

## Additional Guidance/requirements and clarifications effective 10/1/19:

Change to utilize a 3 character value for the reporting of this data; mapping and valid codes as outlined on the updated 837 submission and Post Adjudicated documents attached

Change to include additional Demonstration Project Identifiers/Funding Types as outline on the updated 837 submission and Post Adjudicated documents attached

Thank you in advance for your compliance and let us know if you have questions.

## **2 Attachments**