

## INTERGOVERNMENTAL AGREEMENT (IGA) AMENDMENT

| 1. AMENDMENT #:  | 2. AGREEMENT #: | 3. EFFECTIVE DATE OF AMENDMENT: | 4. PROGRAM: |  |
|--|-----------------|---------------------------------|-------------|--|
| 2  | YH22-0052-07    | October 1, 2023                 | DFSM        |  |
| 5. CONTRACTOR/PROVIDER NAME AND ADDRESS:   |                 |                                 |             |  |
| Parker Indian Health Services  |                 |                                 |             |  |
| 12033 W. Agency Avenue   |                 |                                 |             |  |
| Parker, AZ 85344   |                 |                                 |             |  |
|  |                 |                                 |             |  |
|  |                 |                                 |             |  |
| 6. PURPOSE: To extend the term of the agreement for an additional one year period. |                 |                                 |             |  |

• Pursuant to the Terms and Conditions, Section 6.1, Term of Agreement, the term of this Agreement is hereby extended for a one year period October 2, 2023 through September 30, 2024 following AHCCCS' determination that the Contractor is in compliance with the terms of the Agreement.

Electronic Submission: An electronic or portable document file (PDF) copy of this amendment shall serve as the original.

IN WITNESS THEREOF, the parties have executed this Agreement:

| Parker Indian Health Services  DocuSigned by: | Arizona Health Care Cost Containment System (AHCCCS):  |  |
|---|--|--|
| Signature: Barbara Uslur                      | System (AHCCCS):   |  |
| Printed Name: Barbara Asher                   | Printed Name: Meggan LaPorte, CPPO, MSW  |  |
| Title: CEO CRSU                               | Title: Chief Procurement Officer   |  |
| Date: 9/25/2023                               | Date: 9/22/2023  |  |
|   | In accordance with A.R.S. § 11-952, this Agreement is in the proper form and is within the power and authority granted to AHCCCS under A.R.S. §§ 36-2903 et seq. and 36-2932 et seq. |  |
|   | Docusigned by:  9/21/2023  Nicolo Frice Deputy Congral Counsel   |  |
|   | Nicole Fries, Deputy General Counsel   |  |

<sup>7.</sup> THE ABOVE REFERENCED AGREEMENT IS HEREBY AMENDED AS FOLLOWS: