|  |  |
| --- | --- |
|  | **QUESTIONS AND ANSWERS FORM** |
| **Value Based Purchasing**  **Task Order # YH21-0110** |
| Questions shall be submitted electronically on this form to [procurement@azahcccs.gov](mailto:procurement@azahcccs.gov) no later than  **June 23, 2021 5:00 PM ARIZONA TIME** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Question  # | VENDOR NAME | Paragraph # or Title | Page # | Vendor Question | Leave Blank for AHCCCS  Response |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |
| 7. |  |  |  |  |  |
| 8. |  |  |  |  |  |
| 9. |  |  |  |  |  |
| 10. |  |  |  |  |  |
| 11. |  |  |  |  |  |
| 12. |  |  |  |  |  |